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**Please Note:**

All equipment and textbooks must be provided by the Student and be available from the course start date. Financial assistance for this purpose is available via the Student Loan Scheme; please inquire with the Student Services Coordinator about how to apply.

**CAD EQUIPMENT AND TEXTBOOK CHECKLIST**

**DISTANCE LEARNING**

- |                          |   |                          |                           |
|--------------------------|---|--------------------------|---------------------------|
| <input type="checkbox"/> | 1 x 180° Protractor   | <input type="checkbox"/> | 1 x Highlighter           |
| <input type="checkbox"/> | 1x 30/60° Set square  | <input type="checkbox"/> | 2 x A3 Drawing wallet     |
| <input type="checkbox"/> | 1 x 45° Set square  | <input type="checkbox"/> | 1 x A4 Lined paper        |
| <input type="checkbox"/> | 1 x Metal compass + leads   | <input type="checkbox"/> | 1 x scientific calculator |
| <input type="checkbox"/> | 1 x 3H Pencil   | <input type="checkbox"/> | 1 x A4 20-page clear file |
| <input type="checkbox"/> | 1 x 2H Clutch Pencil  | <input type="checkbox"/> | 1 x Eraser                |
| <input type="checkbox"/> | 1 x 4B Clutch Pencil  | <input type="checkbox"/> | 1 x Black ballpoint pen   |
| <input type="checkbox"/> | 1 x Black ink pen   | <input type="checkbox"/> | 1 x Glue stick            |
| <input type="checkbox"/> | 1 x Set of 12 Water colour pencils  |                          |                           |
| <input type="checkbox"/> | 1 x Rotring A3 drawing Board & T-square (Rotring SDR 522110)  |                          |                           |
| <input type="checkbox"/> | <b><u>1 X laptop computer with required specifications</u></b><br>(Important: please refer to our staff for the requirements) |                          |                           |

The textbooks below are available from the School at cost price:

- |                          |   |
|--------------------------|---|
| <input type="checkbox"/> | <b>House Building Guide - Branz (current Edition) - ISBN: 1-877330-11-6</b>           |
| <input type="checkbox"/> | <b>Engineering Drawing- A W Boundy (7<sup>th</sup> Edition) - ISBN: 9780070138186</b> |